

JUN 18 2 57 PM 1965

BOOK 778 PAGE 35
46-048558
(461-032582-203)

Deed for South Carolina

OLLIE LANNOWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of TWELVE THOUSAND THREE HUNDRED AND 00/100-----DOLLARS
(\$ 12,300.00---) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto ARTHUR M. COLEMAN AND RUBY D. COLEMAN

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot or parcel of land situate, lying and being in the County of Greenville, State
of South Carolina, and more particularly described as follows: Being the southeastern
corner of the intersection of LeGrand Boulevard and Don Drive, and being known and desig-
nated as Lot No. 13 of Sherwood Forest as shown on plat thereof recorded in the RMC Office
for Greenville County, S. C. in Plat Book GG, at pages 2 and 3, said lot fronting 62 feet
along the east side of LeGrand Boulevard, and running thence with the curve of the inter-
section of LeGrand Boulevard and Don Drive 27.4 feet, and running back to a depth of 156.6
feet on the south side and to a depth of 150 feet on the north side along the south side
of Don Drive, and being 73.7 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of MAY
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page)